

UNIVERSITY OF LOUISIANA MONROE GREEK LIFE HANDBOOK

Geated April 13, 2015

Revised August 7, 2023



- 2 Noakdrolicheeragesmaybepudrædthroughanorgrizationistreasury, normaythe pudrædfakdrolicheeragesformenbersorgrestsbeunketakenorcoordinatedbyany memberinthenaneoforonbehalfoftheorgrization
- 3 Noakcholicheerages of bulkquartity or communscures (legs, cases, jurgle juice, etc.) may be purchased, accepted as adoration, crused under any circumstances. Providing a common source of any abcholicheerage be it beer; abcholic purch, cranopenbar implies that it is provided by cronbehalf of the organization, regardless of who actually purchased it. In addition, moakchol may be served from common source containers on organization property or at organizational events. This provision also applies to third party ventors. In addition, no abchol may be served from common source containers on organization property or at organizational events.

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apparel which is conspicuous and not normally ingo of taste, engaging in public sturts and buffoorery, mostly degading or hunificating genes and activities; and any other activities which are not consistent with academic achievement, fiaternal law ritual, policy, or the regulations and policies of University of Louisiana Monoce and Louisiana state law." It shall be the cluty of all student organization members and new members to report immediately, in writing any violation of this policy to the appropriate institution achievistator. Any violation of this policy shall be investigated and appropriate disciplinary action will be taken

Information on Heing can be found here
https://webservicesulmedu/policies/download-policy/753

actions that are demeaning towomen or men, such as verbal harasment. The chapters and councils will not to be accepted assault/harasment in any form Individuals are also expected to abide by the University of Icuisiana Monoe's Policies. Those may be found here https://www.uhmedu/titleix/policy.html

1. All drapter houses must neet all local fine and health codes and standards. Any drapter may an arge their own source to conduct quarterly fine impedions; however, proper documentation of said impedion must be submitted to the Goodinator of Greek life no later than the third week of school.

2 Any deptes with a form of housing must have energy reynumbers for five, police, and arbulance posted by common phones and in other locations, and should have posted exacution routes on the back of the door of each skepting room.

3 The possession and a ruse of fine arms are explosive devices of any hind within the confines armenises of any drapter house are expressly for hidden

All fires shall be reported to the Coordinator of Greek Life within 24 hours of incident. Railure to do so will result in a sanction

5 Please follow the Greek Life Finergency Procedures list that should be hanging in each drapter house incase of Finergency Greek Life Finergency Procedures can be found here:

file///C/Users/dragy/Desktop/Greek%/Jife%/JFrregerry%/JProcedures.pdf

This is to include any

- b It can be associated with a specific dapter (or dapters) by a reasonable outside observer:
- c deptementes to depart in the coordination of the event for the benefit of other members of the depter:
- d The exert is spansared firm red are rubsed by the depter arits members

Based on the above criterion, drapters are expected to register the time of the social event on the registration form in Wingspan

- 3 **CHNPARIES**, meaning those with unestricted access by nonmembers of the drapter(s), without specific invitation where alcohol is present, are prohibited
 - a "Ruches" traditionally affiliated with NHC organizations, or any organization, are strictly prohibited
- 4 Anypromotional materials _____ be approved by the Office of Greek life HiOR to public display, (i.e. social media, flyers, etc.).
- 5 Each IC and NC organization is all otted the following number of social events personeste:
 - a Registered events 2 persenester; on/off campus

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d FraterityandSororitycommunitydevelopment (e.g. external brotherbook/sisterbook) earlyeveningcookouts, bowlingnights, kiddhall games, gamenights, slatenights, etc.)

These events should still be registered using the Misc. Social Event Registration Format least 5 business days in advance. They will not count against your social event all otherst. Chapters are encuraged to spread out such events in an attempt to avoid over programming.

1. If Card N Ceverts are limited to UM sturberts and their grests. A COMPLECT CIVAL CUST IS IT must be supplied to the Office of Greek life at least 2 days in advance of the party. The grest list should include:

- a Anymember of the drapter(s) sponsoring the event who plan to attend
- b Anymale/femalenonnember of the sponsoring drapter(s) who plans to attend
- 2 IC&NCSocial evert attenties should show a lid Dat the door. Anyone of legal age must be given a wrist band, and should present them to the Coordinator of Greek life 5 days prior to the evert/social on campus. Wrist bands must be strictly enforced. Wrist bands are required for social stratare held at the organizations house, if alcohol is present All drapters will be required to scan in all guests through Wingspan Evert Pass.

The great list should be no more than 3 times (3 ks) your dapter membership